

## Lancashire County Council

### Development Control Committee

Wednesday, 16th October, 2013 at 10.00 am in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

### Agenda

#### Part 1 (Open to Press and Public)

#### No. Item

1. **Apologies for absence**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
3. **Minutes of the last meeting held on 4 September 2013** (Pages 1 - 12)

The committee are asked to agree that the Minutes of the last meeting held on 4 September 2013 be confirmed and signed by the Chair.
4. **Fylde Borough: Application ref 05/13/0431** (Pages 13 - 24)

**Change of use from general industrial unit (Class B2) to metal recycling site. Unit 2, Scafell Road, Queensway Industrial Estate, St Annes.**
5. **West Lancashire Borough: Application No. 08/13/0959** (Pages 25 - 34)

**Change of use of building to an end of life vehicle de-pollution and breaking area and use of adjoining land for ancillary storage. Unit 6 Highgate, Tarleton.**
6. **Lancaster City: Application 01/13/0882** (Pages 35 - 42)

**Construction of a temporary compound including siting of ten demountable units, topsoil storage and car parking area in association with the Heysham M6 Link Road. Halton Army Training Camp, Halton Road, Lancaster.**

7. **Lancaster City: Application ref 01/13/0944** (Pages 43 - 48)  
**Provision of farm access track and sheet pile protection in association with the proposed Heysham to M6 Link, at the proposed milestone canal bridge. Lancaster Canal, north of Hammerton Hall Bridge. Lancaster**

8. **Preston City: Application ref 06/13/0517** (Pages 49 - 66)  
**Construction of a three storey youth zone building including outdoor sports provision with floodlighting and a 4m high ball stop fence, external storage facilities and construction of a new highway to facilitate access. Bow Lane, Preston.**

9. **Planning Applications determined by the Executive Director for Environment in accordance with the County Council's Scheme of Delegation.** (Pages 67 - 68)

**10. Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

**11. Date of Next Meeting**

The next meeting of the Development Control Committee will be held on Wednesday 27 November 2013 at 10.00 a.m. in Cabinet Room B - The Diamond Jubilee Room, County Hall, Preston.

I M Fisher  
County Secretary and Solicitor

County Hall  
Preston